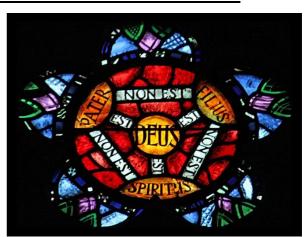
## NEWSLETTER

Sundays 15th, 22nd and 29th June 2025

# Trinity Sunday and 1st & 2nd Sundays after Trinity Welcome to this edition of the Newsletter





### Sunday 15th June - TRINITY SUNDAY

- Family Communion at 9.30am at St Chad's, Wishaw The Rector
- Service of the Word 11.15am at St Nicholas', Curdworth Mrs Lisa Wilcox
- Holy Communion at 11.15am at St John's, Middleton –
   Rev Canon Frank Longbottom

## Sunday 22<sup>nd</sup> June - 1<sup>st</sup> Sunday after Trinity

- Holy Communion at 9.30am at St Chad's, Wishaw The Rector
- Family Communion at 11.15am at St Nicholas', Curdworth The Rector

## Sunday 29th June – 2nd Sunday after Trinity

- Family Communion at 9.30am at St Chad's, Wishaw The Rector;
   Preacher Rev James Parry
- Service of the Word at 11.15am at St Nicholas', Curdworth Rev James Parry

## Sunday 6<sup>th</sup> July – 3<sup>rd</sup> Sunday after Trinity

 Holy Communion at 10.30am at St John the Baptist, Middleton – Rev James Parry

## **DIARY**

Date	Time	Event	Note
Sunday 15 <sup>th</sup> June	9.30am	Family Communion	St Chad's, Wishaw
TRINITY SUNDAY	11.15am	Service of the Word	St Nicholas', Curdworth
White	11.15am	Holy Communion	St John's, Middleton
Wednesday 18 <sup>th</sup>	1.45	Curdworth Women's Guild	Curdworth Church Hall
	7.15pm	Choir Practice	
Sunday 22 <sup>nd</sup> June	9.30am	Holy Communion	St Chad's, Wishaw
Trinity 1	11.15am	Family Communion	St Nicholas', Curdworth
Proper 7			
Green			
Monday 23 <sup>rd</sup>	7.30pm	Admission of Wardens	Polesworth Abbey
Tuesday 24 <sup>th</sup>	7.30pm	Wishaw DCC	The Cock Inn Wishaw
Wednesday 24 <sup>th</sup>	7.15pm	Choir Practice	Curdworth Church Hall
Sunday 29 <sup>th</sup> June	9.30am	Family Communion	St Chad's, Wishaw
Trinity 2	11.15am	Service of the Word	St Nicholas', Curdworth
Proper 8			
Green			
Monday 30 <sup>th</sup>	7.45pm	Parochial Church Council	Curdworth Church Hall
Wednesday 2 <sup>nd</sup> July	7.15pm	Choir Practice	Curdworth Church Hall
Saturday 5 <sup>th</sup> July	10.30am	Ordination Service	Birmingham Cathedral
Sunday 6 <sup>th</sup> July	10.30am	Holy Communion	St John's, Middleton
Trinity 3			
Proper 9			
Green			



#### **THE TRINITY – WHAT DO WE BELIEVE?**

"We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God.......
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets."

The quotation above is from the Nicene Creed. Whenever we attend a service we reiterate what we believe. We know from the Ten Commandments that we must worship only one God. According to the Creed we believe in one God, one Lord (Jesus) and the Lord, the giver of life. What do we think of as we say those words? Do we accept the words without question? Do we have a strong understanding of and belief in them?

Sunday 15<sup>th</sup> June is 'Trinity Sunday', when we celebrate the fundamental concept in Christian theology that there is only one God, but our God is described as one being in three distinct persons, all equal and all entirely God – The Father, the Son (Jesus) and the Holy Spirit. God is the creator and sustainer of all things. Jesus is God in human form who suffered with and for us. The Holy Spirit is all around us, guiding and empowering us.

Discuss!

## **FUTURE DATES FOR YOUR DIARY.....**

**Quiz Night** .....8<sup>th</sup> November at Grounds Farm

Spring Fair.....17<sup>th</sup> May 2026

### **PRAYER LIST**



<u>Please remember in your prayers</u> all who are sick and those who mourn the loss of a loved one.

Prayers for the sick			
Curdworth	Roy Allen	Louise Baudet	Barbara Blaber
	Sharon Brown	Sandra Bullivant Louise Christoforou	
	Adrian Cionnagh	Chrissy Dance	Claire Eldridge
	Jean Eldridge	Amanda Emersoi	n Richard Habgood
	Barbara Ingram	Nina Lawley	Caroline Lee
	Isabella Murphy	Kayla Norman	Helen Parry
	Jenny Phillips	Tim Rawson	Ellie Reeves
	Sue Shelley	Cathy Smith	Clare Tillson
	Philip Walsh	Betty Waters	Peter Wiggins
	Barry Wiltshire		
Middleton	Peter Hancock	Jean Nixon	Alan Cochran
Wishaw	Pat Harris	Colin Philpott	Joyce Simmons
	Margaret Turner		
For the departed			

Finance – Here are the bank details for each church for your reference:

St Nicholas': 30-92-75 00610273 (PCC of St Nicholas Curdworth)

St John's: 05-09-42 57896460 (St John the Baptist PCC)

St Chad's: 30-98-37 00152981 (Parochial Church Council Wishaw)

The Newsletter – if you would like anything added to the Newsletter, here are the details you need: margaret\_allen69@yahoo.co.uk 07778 458 789 or n.w.phillips@live.com 07498 262

## Readings for Sunday 15th June 2025 Trinity Sunday

#### The Collect

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### Amen.

## The First Reading

is from Proverbs chapter 8

Does not wisdom call,

and does not understanding raise her voice?

<sup>2</sup>On the heights, beside the way,

at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,

at the entrance of the portals she cries out:

<sup>4</sup>To you, O people, I call,

and my cry is to all that live.

<sup>22</sup>The LORD created me at the beginning of his work, the first of his acts of long ago.

<sup>23</sup>Ages ago I was set up, at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth, when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,

before the hills, I was brought forth -

<sup>26</sup>when he had not yet made earth and fields, or the world's first bits of soil.

<sup>27</sup>When he established the heavens, I was there,

when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above,

when he established the fountains of the deep,

<sup>29</sup>when he assigned to the sea its limit,

so that the waters might not transgress his command, when he marked out the foundations of the earth.

<sup>30</sup>then I was beside him, like a master worker;

and I was daily his delight,

rejoicing before him always,

<sup>31</sup>rejoicing in his inhabited world

and delighting in the human race.

This is the word of the Lord

Thanks be to God.

## The Second Reading

is from the Paul's letter to the Romans chapter 5

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

This is the word of the Lord

Thanks be to God.

## The Gospel

Hear the Gospel of our Lord Jesus Christ according to John. Glory to you, O Lord.

John 16.12-15

Jesus said to his disciples: <sup>12</sup>'I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

This is the Gospel of the Lord.

Praise to you, O Christ.

#### **Post Communion**

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever.

Amen.

# Readings for Sunday 22nd June 2025 First Sunday after Trinity

#### Collect

O God.

the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### Amen.

## The First Reading

is from the First book of Kings chapter 19

<sup>1</sup>Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' <sup>3</sup>Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

<sup>4</sup>But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O LORD, take away my life, for I am no better than my ancestors.' <sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' <sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. <sup>7</sup>The angel of the LORD came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' <sup>8</sup>He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. <sup>9</sup>At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' <sup>10</sup>He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

"He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; "2and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. "3When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' "4He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' "5Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.'

This is the word of the Lord

Thanks be to God.

## The Second Reading

is from the letter to the Galatians chapter 3

Before faith in Jesus Christ came, we were held prisoners by the law, locked up until faith should be revealed. So the law was put in charge to lead us to Christ that we might be justified by faith. Now that faith has come, we are no longer under the supervision of the law.

You are all sons of God through faith in Christ Jesus, for all of you who were baptised into Christ have clothed yourselves with Christ. There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

This is the word of the Lord

Thanks be to God.

## The Gospel

Hear the Gospel of our Lord Jesus Christ according to Luke. **Glory to you, O Lord.** 

Luke 8.26-39

<sup>26</sup>Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' – <sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord. **Praise to you, O Christ.** 

#### **Post Communion**

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.

Amen.

# Readings for Sunday 29th June 2025 Second Sunday after Trinity

#### Collect

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

## First Reading

is from the Second book of Kings chapter 2

<sup>1</sup>When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>Elijah said to Elisha, 'Stay here; for the LORD has sent me as far as Bethel.' But Elisha said, 'As the LORD lives, and as you yourself live, I will not leave you.' So they went down to Bethel.

<sup>6</sup>Then Elijah said to him, 'Stay here; for the LORD has sent me to the Jordan.' But Elisha said, 'As the LORD lives, and as you yourself live, I will not leave you.' So the two of them went on. <sup>7</sup>Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' <sup>10</sup>He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' <sup>11</sup>As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. <sup>12</sup>Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

<sup>13</sup>He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. <sup>14</sup>He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the LORD, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

This is the word of the Lord

#### Thanks be to God

## The Second Reading

is from Paul's letter to the Galatians chapter 5

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger,

quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

This is the word of the Lord

#### Thanks be to God

## The Gospel

Hear the Gospel of our Lord Jesus Christ according to Luke

#### Glory to you, O Lord

Luke 9.51-62

<sup>51</sup>When the days drew near for him be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set towards Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

someone said to him, 'I will follow you wherever you go.' 58 And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' 59 To another Jesus said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' 60 But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' 61 Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' 62 Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Gospel of the Lord.

## Praise to you, O Christ.

#### **Post communion**

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen.**