# **NEWSLETTER**

# Weeks beginning Sundays 17th and 24<sup>th</sup> September 2023

15th and 16th Sundays after Trinity





# Welcome to the Newsletter

### Sunday 17th September - Fifteenth Sunday after Trinity

- Family Communion at 9.30am at St Chad's, Wishaw
- Holy Communion at 11.15am at St Nicholas', Curdworth
- Holy Communion at 11.15am at St John's, Middleton

## <u>Sunday 24<sup>th</sup> September – Sixteenth Sunday after Trinity</u>

- Holy Communion at 9.30am at St Chad's, Wishaw
- Service of the Word at 11.15am at St Nicholas', Curdworth
- Harvest Festival at 3.00pm at St John's, Middleton

# Sunday 1st October – Seventeenth Sunday after Trinity

- Family Communion for Harvest Festival at 9.30am at St Chad's, Wishaw
- Holy Communion at 11.15am at St Nicholas', Curdworth
- Service of the Word at 11.15am at St John's, Middleton

# **DIARY**

Date	Time	Event	Note	
Sunday 17 <sup>th</sup>	9.30am	Family Communion	St Chad's, Wishaw	
September	11.15am	Holy Communion	St Nicholas', Curdworth	
Trinity 15	11.15am	Holy Communion	St John's, Middleton	
Proper 19				
Green				
Monday 18 <sup>th</sup>	7.45pm	Parochial Church Council	Curdworth Church Hall	
Tuesday 19 <sup>th</sup>	7.30pm	Wishaw DCC	The Cock Inn, Wishaw	
Wednesday 20 <sup>th</sup>	1.45pm	Women's Guild	Curdworth Church Hall	
	6.00pm	Children's Choir		
	7.15pm	Choir Practice		
Thursday 21st	7.00pm	Middleton Choir Practice	St John's Church	
Sunday 24 <sup>th</sup>	9.30am	Holy Communion	St Chad's, Wishaw	
Trinity 16	11.15am	Service of the Word	St Nicholas', Curdworth	
Proper 20	3.00pm	HARVEST FESTIVAL	St John's, Middleton	
Green				
Wednesday 27 <sup>th</sup>	10.30am	Middleton Friendship	Middleton Village Hall	
		Group		
	6.00pm	Children's Choir	Curdworth Church Hall	
	7.15pm	Choir Practice		
Saturday 30 <sup>th</sup>	7.30pm	CEILIDH	Curdworth Village Hall	
Sunday 1 <sup>st</sup>	9.30am	Family Communion for	St Chad's, Wishaw	
October		HARVEST FESTIVAL		
TRINITY 17	11.15am	Holy Communion	St Nicholas', Curdworth	
Proper 21  Green	11.15am	Service of the Word	St John's, Middleton	
Tuesday 3rd	7.45pm	Middleton DCC	Park Farm	

# **Harvest Festivals:**

- ♣ Middleton on Sunday 24<sup>th</sup> September 3.00pm
- ♣ Wishaw on Sunday 1<sup>st</sup> October 9.30am



"Come, you thankful people, come, raise the song of harvest home!"

# **Middleton Friendship Group**

Wednesday 27<sup>th</sup> September 10.30am

at Middleton Village Hall

**Supporting Macmillan Charity Coffee Morning** 

Homemade cakes, easy quiz and chair exercise to music

**Everyone welcome** 

# **CEILIDH!**



Saturday, 30<sup>th</sup> September 2023 at 7.30pm

Curdworth Village Hall

Tickets adults £12.50, children £5, available now! inc Ploughman's Supper Raffle BYO drinks



#### WOMEN'S GUILD.....

On September 20<sup>th</sup> the Guild ladies will be making Gonks with Sandra, getting ready for Christmas!



We have decided to put on the <u>Christmas Tree Festival</u> again this year, but only for three days. It will be from <u>Thursday 7<sup>th</sup> until</u> <u>Saturday 9<sup>th</sup> December.</u> (Times to follow) It would be wonderful if you would like to enter a tree – no theme, so just go mad!

More information from Eileen 07931 774713

**Finance** – Here are the bank details for each church for your reference:

St Nicholas': 30-92-75 00610273 (PCC of St Nicholas Curdworth)

St John's: 05-09-42 57896460 (St John the Baptist PCC)

St Chad's: 30-98-37 00152981 (Parochial Church Council Wishaw)

<u>The Newsletter</u> – if you would like anything added to the Newsletter, here are the details you need: <u>margaret allen69@yahoo.co.uk</u> 07778 458 789 or <u>n.w.phillips@live.com</u> 07498

Link for online services and meetings:

https://us02web.zoom.us/j/84233355603?pwd=bmxQMHpCT3RIM28ybFBHRzGdz09

Meeting ID: 842 3335 5603 Passcode: 746923 You can join us on the phone by dialling 0203 481 5237 Then Entering: 842 3335 5603## Then: 746923#

<u>PRAYER LIST</u> – <u>Please remember in your prayers</u> all who are sick and those who mourn the loss of a loved one.

Prayers for the sick			
Curdworth	Adrian Cionnagh	Yvette Crawford	Jean Eldridge
	Amanda Emerson	Jean Giddings	John Henson
	Isabella Murphy	Jenny Phillips	Lucinda Shelley
	Cathy Smith	Flo Stokes	Barbara Vaughan
	Margaret Vaughton	Gaynor Wadsworth	Elizabeth Walsh
	Gillian Wiltshire	Hollie Wiltshire	
Middleton	Jean Nixon		
Wishaw	Isabel Brown	Pat Harris	Cae Hayes
Prayers for those			
who have died			
Curdworth	Alan Jennings		



When you read this, Jean Giddings will hopefully be continuing her recovery at home. Carol and Jean would like to thank everyone who was able to visit Jean in hospital.

Please also continue to hold the Rectory family in your prayers at this time, as Jenny continues her road to recovery in Leamington Rehabilitation Hospital.

# Readings for Sunday 17th September 2023 Trinity 15

#### Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### Amen.

#### The Old Testament Reading

is from Exodus chapter 14

<sup>19</sup>The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. <sup>20</sup>It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

<sup>21</sup>Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup>The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup>The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup>At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup>He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.'

<sup>26</sup>Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' <sup>27</sup>So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. <sup>28</sup>The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup>But the Israelites walked on dry ground

through the sea, the waters forming a wall for them on their right and on their left.

<sup>30</sup>Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. <sup>31</sup>Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

This is the word of the Lord

Thanks be to God.

## The New Testament Reading

is from Paul's letter to the Romans chapter 14

<sup>1</sup>Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. <sup>2</sup>Some believe in eating anything, while the weak eat only vegetables. <sup>3</sup>Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. <sup>4</sup>Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

<sup>5</sup>Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. <sup>6</sup>Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

<sup>7</sup>We do not live to ourselves, and we do not die to ourselves. <sup>8</sup>If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

<sup>10</sup>Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. <sup>11</sup>For it is written,

'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.'

12So then, each of us will be accountable to God.

This is the word of the Lord

Thanks be to God.

## The Gospel

Hear the Gospel of our Lord Jesus Christ according to Matthew. Glory to you, O Lord.

<sup>21</sup>Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' <sup>22</sup>Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

<sup>23</sup>For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. <sup>24</sup>When he began the reckoning, one who owed him ten thousand talents was brought to him; <sup>25</sup>and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. <sup>26</sup>So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." <sup>27</sup>And out of pity for him, the lord of that slave released him and forgave him the debt. <sup>28</sup>But that same slave, as he went out, came upon one of his fellowslaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." <sup>29</sup>Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." <sup>30</sup>But he refused; then he went and threw him into prison until he would pay the debt. 31When his fellowslaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. <sup>32</sup>Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. 33Should you not have had mercy on your fellow-slave, as I had mercy on you?" <sup>34</sup>And in anger his lord handed him over to be tortured until he would pay his entire debt. 35So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

This is the Gospel of the Lord. **Praise to you, O Christ.** 

#### Post communion

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.

Amen.

# Readings for Sunday 24<sup>th</sup> September Trinity 16 Collect

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### Amen.

#### The Old Testament Reading

is from the book of Jonah chapters 3 and 4

<sup>10</sup> When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

**4** But this was very displeasing to Jonah, and he became angry. <sup>2</sup> He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. <sup>3</sup> And now, O LORD, please take my life from me, for it is better for me to die than to live." <sup>4</sup> And the LORD said, "Is it right for you to be angry?" <sup>5</sup> Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

<sup>6</sup> The LORD God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. <sup>7</sup> But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup> When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

<sup>&</sup>lt;sup>9</sup> But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." <sup>10</sup> Then the LORD said, "You are concerned about the bush, for which you did not labour and which you did not grow; it

came into being in a night and perished in a night. <sup>11</sup> And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

This is the word of the Lord

#### Thanks be to God

#### Psalm 105.1-6,37-45

- I O give thanks to the Lord and call upon his name; make known his deeds among the peoples.
- 2 Sing to him, sing praises, ◆ and tell of all his marvellous works.
- 3 Rejoice in the praise of his holy name; ◆ let the hearts of them rejoice who seek the Lord.
- 4 Seek the Lord and his strength; seek his face continually.
- 5 Remember the marvels he has done, ◆
  his wonders and the judgements of his mouth,
- 6 O seed of Abraham his servant, •
- O children of Jacob his chosen.
- 37 Then he brought them out with silver and gold; ◆ there was not one among their tribes that stumbled.
- 38 Egypt was glad at their departing, ◆ for a dread of them had fallen upon them.
- 39 He spread out a cloud for a covering and a fire to light up the night.
- 40 They asked and he brought them quails; ◆ he satisfied them with the bread of heaven.
- 41 He opened the rock, and the waters gushed out and ran in the dry places like a river.

42 For he remembered his holy word ♦ and Abraham, his servant.

43 So he brought forth his people with joy, ♦ his chosen ones with singing.

44 He gave them the lands of the nations ♦ and they took possession of the fruit of their toil,

45 That they might keep his statutes ♦

and faithfully observe his laws.
Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, As it was in the beginning, is now and shall be for ever. Amen.

#### The New Testament Reading

is from Paul's letter to the Philippians chapter I

<sup>21</sup>For to me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

<sup>27</sup>Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – <sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

This is the word of the Lord

Thanks be to God.

## The Gospel

Hear the Gospel of our Lord Jesus Christ according to Matthew. Glory to you, O Lord.

lesus said to his disciples: 'The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. <sup>2</sup>After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o'clock, he saw others standing idle in the market-place; <sup>4</sup>and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. 5When he went out again about noon and about three o'clock, he did the same. <sup>6</sup>And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" <sup>7</sup>They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." 8When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." 9When those hired about five o'clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. 11 And when they received it, they grumbled against the landowner, <sup>12</sup> saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." 13But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" <sup>16</sup>So the last will be first, and the first will be last.'

This is the Gospel of the Lord.

Praise to you, O Christ.

## **Post Communion Prayer**

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.

#### Amen.